



Multidisciplinary Prevention Advisory Committee (MPAC)
MEETING AGENDA
Tuesday May 3, 2022
9:00 am – Adjournment

Microsoft Teams meeting

[Click here to join the meeting](#)

Or call in (audio only)

[+1 775-321-6111](tel:+17753216111)

Phone Conference ID: 363 498 638#

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYzZDIyODUtYTUwMi00NGUyLTg3YTktZmZhYTAwYmUyNzEw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%223826ce71-a19a-4a94-8b93-a26473e792bf%22%7d

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

1. Call to order/roll call – Chair

Members: Isela Anguiano, Sara Beers, Sofia Cano-Allison, Keith Carter, Trey Delap, Jennifer DeLett-Snyder, Will Allphin, Brian Iriye, Terry Kerns, Linda Lang, Rosa O'Bannon, Alyssa O'Hair, Stephanie Asteriadis-Pyle, Jamie Ross, Helen Troupe, Elliot Wade

2. Public comment

(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

3. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) meeting on Thursday December 9, 2021

(For Possible Action)

4. Discussion and Possible Election of Anne-Elizabeth Northan to Replace Jennifer DeLett-Snyder as JTNN Representative

(For Possible Action)

5. Adverse Childhood Experiences (ACEs) Special Report Presentation - Kristen Clements-Nolle, PhD, MPH, Professor and Director of Graduate Studies - UNR School of Public Health

(Informational Only)

- 6. Maternal, Child, and Adolescent Health Programs and Data Presentation – Kagan Griffin, MPH, RD, Title V Maternal Child Health Program Manager, Nevada Department of Health and Human Services**
(Informational only)

- 7. Update from Nominating Subcommittee**
(Informational)

- 8. Update on MPAC and Statewide Epidemiology Organization Workgroup (SEOW) presentation to the Joint Interim Standing Committee on Health and Human Services**
(Informational Only)

- 9. Discuss 2022-2023 scheduled meeting dates - Ben Trevino, Health Program Specialist I**
(For Possible Action)

- 10. Public Comment**
(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

- 11. Adjournment – Chair**

AGENDA EMAILED OR FAXED FOR POSTING AT THE FOLLOWING LOCATIONS:

- Grant Sawyer Building: 555 E. Washington Ave. Las Vegas, NV 89101
- Southern Nevada Health District: 280 S. Decatur Blvd. Las Vegas Nevada 89107
- Substance Abuse Prevention & Treatment Agency: 4126 Technology Way Suite 200, Carson City, NV 89706
- Washoe County Health District: 1001 East Ninth St., Reno, NV 89512
- Elko County Library: 720 Court Street, Elko NV, 89801

On the internet – agenda and supporting materials

- **Department of Health and Human Services Website**
<https://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/>
Nevada Public Notices: www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Ben Trevino, Bureau of Behavioral Health Wellness and Prevention, in writing please send to, 4126 Technology Way, Suite 200, Carson City, Nevada 89706 or by calling (775) 684-4081 before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at www.listserv.state.nv.us/cgi-bin/wa?HOME.

If you need supporting documents for this meeting, please notify Ben Trevino, Bureau of Behavioral Health Wellness and Prevention, at 775-684-4081 or by email at btrevino@health.nv.gov.